

Highlights of Schedule (tentative)

December 06-18	0500 to 0730 1730 to 1900	navagraha pUja – samArAdhana bhagavati seva
December 11	0500 to 0700	dhanvantari homaM
December 12	1730 to 1900	saRpabali
December 12-18	0600 to 0700	yoga sessions by Shakta Kaur Myra Lewin Yogrishi Vishvketu
	0800 to 0900	Understanding grahAs in the context of health & living Robert Svoboda and Claudia Welch
December 12-17	0900 to 1000 1130 to 1300 1630 to 1730 1900 to 2100 1400 to1500	tadvidyasambhasa /open discussion with experts tadvidyasambhasa / open discussion with experts tadvidyasambhasa /open discussion with experts samskRti – navagraha based classical/folk dance / music Indian knowledge systems with special emphasis on jyotiSa Sreedharan Namboodiri
	1730 to 1830	Poster / oral presentation by UG and PG scholars
December 17-18	1030 to 1130	puruSoyaM lokasammitah – Relation between nADi in Ayurveda and nADi in jyotiSa Vasant Lad
December 18	1130 tp 1200	Role of Ayurveda Care in Chronic ailments like Cancer Nirmalanandagiri swamikal



December 11	1400 to 1430 1430 to 1530 1600 to 1700 1700 – 1800	M. K. Narayanan P. R. Krishnakumar Mother Maya Indian knowledge systems T. S. Krishnakumar
December 12	1400 to 1500	Basic Concepts of Jyothisha Shri. Raman Namboothiri
	1400 to 1500	daivavyapAzraya cikitsa in the context of dravyaguNazAstra K. Sasidharan
	1400 to 1500	ʻadRavya Cikitsa' Gopakumar. S.
	1500 to 1600	Indian knowledge systems in the context of health & living N. Gopalakrishnan
	1500 to 1600	vAstu zAstRa as an integrated element in contemporary design application Sashikala Ananth
	1500 to 1600	Role of daivavyapAzraya cikitsa in Healing Sivakaran Namboothiri
	1500 to 1600	Application of Astrology in clinical diagnosis and treatment in Ayurveda Vinod Krishnan
December 13	1030 to 1130	Integrated Vedic Management N. Gopalakrishnan
	1400 to 1500	Impact of 64 'KalAs' or arts on Ayurveda – A Bird's eye view Sreevaths. N. V
	1400 to 1500	rasazAstra – An essential tool in Ayurveda Gireesh Krishnan
	1400 to 1500	'50 shades of vastu' Vimal Jhajharia



1500 to 1600	Conceptual and philosophical oneness of Indian Sciences, where science meets consciousness
	T. S. Krishnakumar
1500 to 1530	aKhanDa yoga
	YogrshiVishvketu
1500 to 1600	kuNDalini yoga
	Shakta Kaur
1500 to 1600	Role of grahAs in care of Abdominal ailments
	K. S. Charak
1630 to 1730	Karmavipaka - Relation between Karma and Diseases in
	800 year old Sanskrit texts on 'Dharmashastra'
	Frederick M. Smith
December 141400 to 1500	Veda & Vedic literature – Blueprint of the Human Physiology
	Modern Science & Ancient Vedic Science discover the
	Human physiology as the embodiment of wholeness
	Girish Momaya
1400 to 1500	Metaphysics in Ayurveda – Psychology and Psychiatry
	K. P. Muraleedharan
1400 to 1500	Application of tAntric thoughts on clinical rasazAstra
	Sasikumar Nechiyil
1500 to 1600	Integrated Vedic Management
	N. Goplakrishnan
1500 to 1600	Metaphysics in Ayurveda – Psychology and Psychiatry
	K. P. Muraleedharan (Continuation)
1500 to 1600	Role of Body cakras and its significance in Music
	and Astrology
	S. Bhagyalakshmi
1500 to 1600	Role of navagrahAs in Healing and its relationship
	to doSas, dhAtus, prakRti and rogaM
	Anaghan. C.
1630 to 1730	Healing in Temples with special reference to
	Chottanikkara and Balaji
	Frederick M. Smith



December 15 1030 to 1130 Metaphysics in Ayurveda – Psychology and Psychiatry K. P. Muraleedharan	ıtry
1400 to 1500 Ayurveda - beyond the physical frontiers	
T. S. Krishnakumar	
1. 5. Krisimakumai	
1400 to 1500 Ayurveda : Multi-dimensional approach to Healing	
(How Ayurveda blends yuktivyapAzraya,	
daivavyapAzraya and satvAvajaya)	
Rammanohar. P	
1400 to 1500 Need for Ayurveda Vaidyas being Spiritual	
Ramdas & Harikrishnan	
3	
Suvarna Nalapat 1500 to 1600 daRzanAs	
V. Vasudevan	
1500 to 1600 Sound and Mantra Healing	
ManjireeVikas Gokhale	
1500 to 1600 jyotiSa Ravunni Panicker	
navuiiii Failickei	
December 16 1030 to 1130 'Ayurveda - The Science for Next Generations'	
Rajesh Kotecha	
1400 to 1500 Astrology to Refine pRakRti Analysis	
Rama Prasad	
1400 to 1500 "Ayurveda and Yoga together, for effective healing from	rom
afflictions of life"	OIII
Myra Lewin	
1400 to 1500 stApatyavEda	
Shri. Kanippayoor Krishnan Nampoothiripadu	
1500 to 1600 Basic Principles and its Practical application in	
Preventive and Curative Medicine	
Arathi. P. S.	
1500 to 1600 daRzanAs	
V. Vasudevan	
1500 to 1600 Role of Music in Healing	
T. S. Madhavankutty	
1500 to 1600 jyotiSa	
avurvedaconference, com l 11-18 December 2015	



	1600 to 1700	Margaret Mahan Ragacikitsa or Music Therapy Suvarna Nalapat
December 17	1400 to 1500	tantRa – The Scientific pathway and supreme wisdom T. S. Krishnakumar
	1400 to 1430	"A clinical case in correlation with the Grahas". Eduardo cardona
	1430 to 1500	Importance of Classical Study Methodology in Ayurveda Vijith Sasidharan
	1400 to 1430	Restructuring Ayurveda Education; Perspectives T. G. Vinodkumar
	1430 to 1500	Ayurveda Shankara chaitanya
	1500 to 1530	The Temple & The Diety Praveen
	1530 to 1600	Mind Body and the Ojus: Ayurvedic approach on Neuro Psychiatric Ailments M. Prasad
	1500 to 1600	Sanskrit Parvathy
	1500 to 1600	Integrating Ayurveda principles and practices with Music Therapy – Special version for Differentially- able Children Dinesh. K. S.
	1500 to 1600	Holism in Clinical Management Ramanandan